

Know All Men by These Presents:

That I, Ronald W. L. Donnan, Jr. in the State aforesaid, in consideration of the sum of One thousand one hundred forty-two and no/100 DOLLARS, and assumption of mortgage as set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James E. Cox, his heirs and assigns forever

All that certain, piece, parcel or lot of land, situate, lying and being in the County of Greenville, Greenville Township, State of South Carolina, known and designated as Lot No. 29 in a subdivision known as Langley Heights and having, according to a plat of the property of Jane G. Hammond said plat recorded in the R. M. C. Office for Greenville County in Plat Book N, at page 133, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Langley Drive at the joint front corner of Lots Nos. 29 and 44 and running thence along the line of Lot No. 44 N. 31-37 W. 210.3 feet to an iron pin on a 15 foot alley; thence along said 15 foot alley S. 46-47 W. 51.1 feet to an iron pin at the rear corner of Lot No. 28; thence along the line of Lot No. 28 S. 31-37 E. 199.8 feet to an iron pin on Langley Drive; thence along Langley Drive N. 58-23 E. 50 feet to the point of beginning.

The mortgage hereby assumed was given by the grantor to C. Douglas Wilson & Co. assigned to Federal National Mortgage Association and the mortgage and assignment, both in the original amount of \$7,400.00 dated November 30, 1949 and filed for record in the R. M. C. Office for Greenville County, South Carolina on December 17, 1949 in Mortgage Book 445 at Page 15.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of

Robert N. Daniel, Jr.  
Angell S. Robinson

Ronald W. L. Donnan, Jr. (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me Angell S. Robinson

and made oath that s he saw the within named grantor(s) Ronald W. L. Donnan, Jr. sign, seal and as his act and deed deliver the within written deed, and that s he, with Robert N. Daniel, Jr. witnessed the execution thereof.

Sworn to before me this 19th day of November, A. D. 1953  
Robert N. Daniel, Jr. (Seal)  
Notary Public for South Carolina

Angell S. Robinson

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, Robert N. Daniel, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jean P. Donnan wife of the within named Ronald W. L. Donnan, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James E. Cox, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of November, A. D. 1953  
Robert N. Daniel, Jr. (Seal)  
Notary Public for South Carolina

Jean P. Donnan

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 19th day of November 19 53 at 4:40 P.M.M., No. 25285  
105-2-9